

Peoria Chapter

American Guild of Organists

JOHN OBETZ

ORGANIST

ORGAN CONCERT

SUNDAY, MARCH 9, 1980 3:30 P.M.

FIRST BAPTIST CHURCH 411 W. LAKE STREET PEORIA, ILLINOIS

Program

I

Toccata in D

Max Reger

Holiday Fantasies (1979)

Gerald Kemner

Kremser

Veni Emmanuel

In Dulci Jubilo

Rosa Mystica

Old Hundredth

Passion Chorale

Easter Hymn

Intermezzo

Jehan Alain

Litanies

Jehan Alain



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Passacaglia, BWV 582 Johann Sebastian Bach

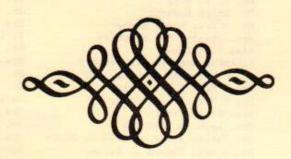
Two Chorale Preludes Johann Sebastian Bach

From God Will Naught Divide Me BWV 658

O Lamb of God, Unspotted, BWV 656

Passacagalia Quasi Toccata on B-A-C-H (1966)

Milos Sokola



JOHN OBETZ may be heard each week in a broadcast half-hour recital, "The Auditorium Organ," on WCBU every Sunday at 11:30 a.m.

Dr. Obetz is presented by special arrangement with Célèbre Attractions

P.O. Box 1059

Independence, Missouri 64051

Reger was one of the few musicians of the post romantic era for whom counterpoint was a natural means of expression. In addition his writing is characterized by extreme chromaticism and restless modulation, as this work, although brief, aptly demonstrates.

HOLIDAY FANTASIES on Familiar Hymn Tunes were commissioned by John Obetz and the Greater Kansas City Chapter of the American Guild of Organists for the 1979 Region VI Convention of the Guild held in Kansas City, Missouri June 11-13, 1979. Each Fantasy is a set of free, continuous variations on its related hymn tune.

KREMSER (We Gather Together): Every measure contains some fragment of the tune, and sometimes two versions of the theme simultaneously, going at different speeds. The last measures are made of three such simultaneous presentations. VENI EMMANUEL (O Come, O Come, Emmanuel): Accompanying the rhythmically free Plainchant are slow unfolding strands of harmony punctuated by markedly contrasting rich harmonies where the words "Rejoice, Rejoice" would be sung. IN DULCI JUBILO (Good Christian Men, Rejoice): The echo effect is exploited throughout, with a middle part made into a canon - the same tune chasing itself, relentless as a shadow. ROSA MYSTICA (Lo, How a Rose E'er Blooming): The notes of the ending syllables of each line are given the same rich kinds of harmonies as the "Rejoice" chords of VENI EMMANUEL. They are glosses on the otherwise traditional setting of Michael Praetorius, a composer active at the turn of the 17th century. OLD HUNDREDTH (Doxology or Praise God From Whom All Blessings Flow): While the pedal repeats an obstinate four-note pattern, the tune and its harmonies wind through in a march-like tempo. As in the KREMSER Fantasy, there are simultaneous presentations of different versions of the tune. The pedal part becomes more obstinate, and the harmonies become more complex until a maximum of tension is reached, at which point all is resolved in a strong G-major triad. PASSION CHORALE (O Sacred Head, Now Wounded): The solemn tune trudges on in a sunless gray texture. Neutral harmonies are only occasionally relieved by minor triads at the ends of phrases. EASTER HYMN (Christ, the Lord, is Risen Today): The setting of this tune, associated with the climax of the Christian calendar, becomes increasingly more busy, noisy and explosive as it progresses. There is a constant alternation between traditional harmonies and passages in which all the notes of the chromatic scale are fountained out in scatter-shot patterns of major and minor triads. The last passage requires the organist to use the full resources of the organ, to focus finally on everyone's favorite chord.

Born near Paris, Jehan Alain grew up in an erudite and religious atmosphere. He was early recognized as one of France's most promising young composers, but his career came to an abrupt end when he was tragically killed in the war. Even with the relatively small collection of organ works that he left, his compositions have become firmly established in the repertoire, and with Messiaen he is regarded as one of the most important 20th century French composers for the organ.

The first (unpublished) version of INTERMEZZO was written for two pianos and bassoon, which helps explain the difficulty of execution and registration. When he first transcribed it for organ in 1935 Alain used the title, FILEUSE (SPINNER). Later he restored the original title. The "spinner" movement, nonetheless, permeates the entire work.

In the score of LITANIES, Alain has written the following: "When the Christian soul in distress can find no new words to implore God's mercy, it ever repeats the same prayer with fervent conviction. Reason has reached its limit; faith alone pursues its upward flight. This prayer is not a lament, but an irresistable storm which overthrows everything in its way. It is also an obsession; it must fill the ears of men...and the good Lord."

The PASSACAGLIA is one of Bach's greatest organ works, indeed, one of the greatest works in all the literature! The theme, the first half of which was taken from his predecessor André Raison, is the basis of twenty variations, all organized in strict symmetrical groups. The axis of this symmetry is formed by the 10th and 11th variations in which the theme, which has been in the bass up to this point, is carried to the highest voice. It then returns, step by step, to the original position. The cycle closes with a growing intensity and final variations for five voices. The ensuing fugue is built on the first half of the Passacaglia theme plus two new themes; the one is a hammering eighth note motive, and the other a quietly undulating sequence of sixteenths.

Only a small number of Bach's chorale settings were composed in Leipzig. However, in his last creative period, from about 1738 to 1750, he gathered together many of his earlier works, revised and added to them, and then arranged them in collections. Such a collection was the "Eighteen Chorales of Various Kinds..." from which these two works are taken.

The four notes B-A-C-H (B flat-A-C-B natural) have challenged composers since the time of the great master. Sokola, born in 1913 in Czechoslovakia, creates a brilliant and driving toccata with them; however, he molds the entire work over an ostinato pedal, or passacaglia, tying it in still another way to the great Baroque period.

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